



State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095  
(603) 271-3503 FAX (603) 271-5171



September 7, 2003

**LETTER OF COMPLIANCE FOR  
LETTER OF DEFICIENCY #WSEB 03-131**

Lawrence Olson  
Olsons Mobile Home CT  
1 Darlene Lane  
Litchfield, NH 03052

Subject: Litchfield - Public Water System: Olsons Mobile Home Park (EPA #1373030)

Dear Mr. Olson:

The Department of Environmental Services (DES) received the Emergency Plan for Olsons Mobile Home Park on September 16, 2003. As a result, DES has determined that the violation noted in the Letter of Deficiency WSEB #03-131 dated July 24, 2003, has been corrected. We appreciate your cooperation in resolving this matter.

If you have any questions, please contact me at (603) 271-0672 or by e-mail at [abailey@des.state.nh.us](mailto:abailey@des.state.nh.us).

Sincerely,

**COPY**

Anne S. Bailey  
Monitoring and Enforcement Section  
Water Supply Engineering Bureau

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cc: Gretchen Rule, DES Legal Unit  
Litchfield Health Officer  
William Houser, Primary Operato